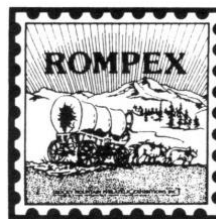


Rocky Mountain Philatelic Exhibitions, Inc.

www.RockyMountainStampShow.com



January 6, 2024

Dear Dealer-

It's that time of year again; time to start thinking about the Rocky Mountain Stamp Show. This year's show will again be held over the Memorial Day weekend, May 24, 25, & 26, 2024. We are an APS "World Series of Philately" stamp show, and this year's layout will accommodate up to 32 dealers, a handful of postal authorities and societies, a large youth area, and 400 frames of exhibits. Our convening societies this year are the APS Writers Unit #30, the Colorado Postal History Society, the International Society for Portuguese Philately, and the United States Postal Stationery Society. Our show theme this year is Native Plants of Colorado. To support our theme, we will have the Colorado Native Plant Society and the Colorado Cactus and Succulent Society at the show.

We are honored to host the American Association of Philatelic Exhibitors' George Brett Cup competition again this year. This is an invitational competition open to modern material exhibitors who have won a WSP Grand or Reserve-Grand award in the most recent three show cycles. We are expecting approximately 150 frames of world-class exhibits and additional show attendance from accomplished collectors as a result of hosting this competition.

Another great addition to our show is the Denver Postcard & Paper Show which will be right next door on Friday & Saturday, May 24 & 25. They have a separate hall that is adjacent to our space, and we will share the lobby and concessions with them. I think this is good for us; we do not charge an admission fee, so I expect that some of their attendees will come over to our side to check us out.

Here's a quick rundown on the information contained in this packet:

Bourse Application: The information I have on file for you is entered on the form already. The application outlines the items included with your booth, contains the booth pricing information, and lists the show hours.

Policies For Dealers: This is the fine print. By signing the application, you are acknowledging that you will abide by these policies. Please read them!

Exhibition Floor Layout: The Bourse Layout. As dealers make their booth selections, the layout may change or be adjusted.

Please return your completed application with a deposit of \$250 to hold a booth. I will assign booths in the order of my receipt of applications. I will mail a confirmation when I have made the assignment, and final payment is due to me no later than May 1, 2024.

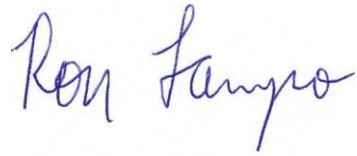
With respect to our contractual obligations with the hotel, please consider staying at the DoubleTree by Hilton Denver-Aurora during the show. The hotel address is 13696 East Iliff Place, Aurora, Colorado, 80014-1319. If you are not driving, please keep in mind that our shuttle will only be running between this hotel and the Fairgrounds. Hotel reservations can be made by calling 1-800-445-8667 and asking for the Rocky Mountain Philatelic Exhibitions, Inc. group block at the DoubleTree by Hilton Denver-Aurora. Alternatively, and probably easier, you may make the reservation by clicking the link on the Hotel Info page on our website. For the 2024 show, the special room rate is \$139 per night. This rate will be available until May 7th or until the group block is sold out, whichever comes first.

We had 28 dealers at our 2023 show, including the following 12 dealers with 10 or more shows under their belt: Crown Colony Stamps (42), Michael Jaffe (37), Webster Stickney (35), Stamp Center of Texas (28), JP Philatelics (23), the Rocky Mountain Philatelic Library (22), Joe's Stamps (21), DK Enterprise (16), Ed Dimmick (15), Newport Harbor Stamp Company (14), Stamp Art (14), and Kyle Nybo (13).

Thank you all very much for your continued support; we appreciate you!

We are looking forward to seeing you in May. If, however, the Rocky Mountain Stamp Show isn't for you and you would rather not receive this information again in the future, please help me manage our expenses by letting me know. You may reach me by phone at 720-771-0841, by mail at PO Box 1421, Broomfield, CO 80038, or by e-mail at bourse@rockymountainstampshow.com. Thank you!

Sincerely,



Ron Lampo
Bourse Chairman
Rocky Mountain Stamp Show 2024

Rocky Mountain Stamp Show 2024 Policies for Dealers

1. **Right of Acceptance:** As the parent organization of the Rocky Mountain Stamp Show (RMSS), Rocky Mountain Philatelic Exhibitions, Inc. (ROMPEX) reserves the right to accept applications only from those professionals (Dealers) who, in its sole opinion, best serve the ROMPEX purpose. The Dealer understands that ROMPEX is under no obligation to lease bourse space to the Dealer for the current show, on an annual basis, or at future events. Violation of policies may cause ROMPEX to suspend future consideration of a Dealer.
2. **Selection:** The delivery of the Bourse Application (Application) and associated documentation, the acceptance of the Application for consideration (Acceptance), and allocation and assignment of booth locations is discretionary and reserved to the ROMPEX Bourse Committee.
3. **Satisfactory References:** Satisfactory references may be requested for any Dealer prior to consideration of the Application. Applications containing incorrect or misleading information or lacking full deposit monies will be declined. Expulsion of the Dealer, including listed employees or persons assisting the Dealer (collectively Assistants) from the APS, NSDA, or ASDA will void the Application and/or Acceptance and will be treated as a cancellation.
4. **Cancellation:** A Dealer who cancels their commitment to attend RMSS prior to April 30 agrees to forfeit their \$250.00 deposit unless a suitable replacement Dealer, found by the canceling Dealer, assumes the obligation. No refunds will be made after April 25 for any reason.
5. **Occupancy of Booth:** Booths may be used by Dealers and their Assistants only for merchandising philatelic material and related supplies, equipment, literature, and other items that serve the ROMPEX purpose. The Dealer's Booth shall be occupied, fully operational, and open for business during stated show hours.
6. **Exhibition Floor Layout:** The Exhibition Floor Layout (Layout) has been reviewed and approved by the local jurisdiction. ROMPEX furnished items (e.g., tables, curtains) shall not be moved from their fixed position as noted on the Layout. No shelves or merchandising of any kind may be placed outside of the booth space. Aisles as noted on the Layout shall always remain clear and open.
7. **Security and Liability:** Neither ROMPEX, nor any of its member clubs, nor any participating society, nor any of their committees or employers shall be liable for personal injury, property damage, or loss arising from any cause whatsoever. Every security precaution, including an armed guard, will be provided at Dealer set-up, at take-down, and overnight at a minimum. The Dealer understands and agrees that, during the entire duration of the show, the Dealer's property remains at Dealer's sole risk. Dealers desiring insurance should provide their own coverage.
8. **Hold Harmless:** Dealer agrees to hold ROMPEX, its officers, agents, and committees harmless from any liability or claim for the personal injury, property damage, or loss due to theft or other causes, and indemnify ROMPEX for any such loss or claim concerning the Dealer, his/her Assistants, agents, servants, employees, associations, spectators, or customers.
9. **Arapahoe County's Indemnification Clause:** To the fullest extent permitted by law, Dealer shall indemnify and hold harmless Arapahoe County, Colorado (County), its officers, agents, employees and insurers from and against all claims, damages, losses, expenses and demands, including court costs, attorney's fees and expenses, due to injuries, losses or damages arising out of, resulting from, or in any manner connected with the event, if any such injury, loss or damage is caused in whole or in part by, or is claimed to be caused in whole or in part by the act, omission, error, mistake negligence, or other fault of Dealer, any officer, employee, representative or agent of the Dealer, anyone directly or indirectly employed by the Dealer, or anyone for whose acts the Dealer may be liable; provided, however, that except for workers' compensation, disability benefits or other similar employee benefit claims. Dealer is not obligated to indemnify the County hereunder for that portion of any claims, damages, losses, demands, and expenses arising out of or resulting from any grossly negligent act or omission of the County, or its officers, agents, or employees. Dealer's indemnification obligation hereunder shall not be construed to negate, abridge, or otherwise reduce any other right or obligation of indemnity which would otherwise exist as to any party or person described in this section.
10. **Hotel's Release of Information Clause:** Should you choose to stay at the show hotel, you consent to allow the hotel to share your reservation information with ROMPEX.
11. **Taxation:** Each Dealer is directly responsible to the proper taxing authorities for the collection and payment of individual taxes. There is always the possibility that taxing authorities may audit.
12. **Interpretation:** Any decision of the Bourse Chairman as to the interpretation of these policies (or anything pertaining to Dealers) is final.

Rocky Mountain Stamp Show 2024 Bourse Application

Trade Name:

Contact:

Address:

Phone:

Cell:

E-mail:

Website:

Current Philatelic Memberships

APS #

NSDA #

ASDA #

Names for Badges (Dealer, employees, or persons assisting the dealer in the booth only, please)

1.

2.

3.

4.

Booth Selection

☐ I would like a single: \$475.00

☐ I would like a corner: \$675.00

☐ I would like a double: \$950.00

☐ I would like two corners: \$1,350.00

☐ I would like a corner and a single: \$1,150.00

☐ I would like a different configuration

Specialties (List up to five areas of philatelic interest. Program personnel may truncate longer entries.)

Program Advertising (sizes are height x width)

☐ One-third Page, 2.25" x 5", \$35.00

☐ Inside Front Cover, 8" x 5", \$120.00

☐ Half Page, 3.75" x 5", \$50.00

☐ Inside Back Cover, 8" x 5", \$120.00

☐ Interior Full Page, 8" x 5", \$90.00

☐ Outside Back Cover, 8.5" x 5.5", \$130.00

Summary of Charges

Booth Price \$ _____

Locking metal 2-door cabinet rental, 24"x36"x78", four available @ \$95.00 each \$ _____

Qty ____ Plexiglas sheet rental, approx. 30"x36" @ \$5.00 each \$ _____

Advertising (Full color 300 dpi JPEG, please email it now before you forget!) \$ _____

Subtotal ... \$ _____

Less Deposit, minimum \$250.00 ... \$ _____

Balance Due \$ _____

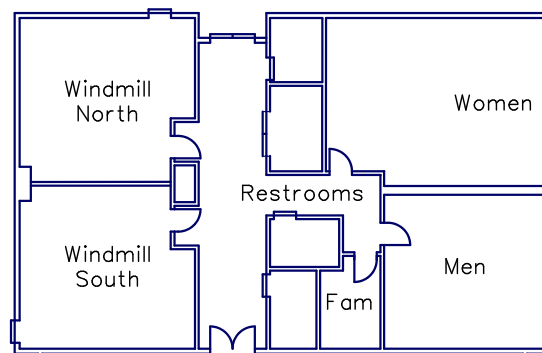
Please make checks payable to ROMPEX and mail to Ron Lampo, PO Box 1421, Broomfield, CO 80038

- 1) Basic Items Provided to Each Booth Holder:
 - a) One 8' x 30" front table at Single Booth or two 8' x 30" front tables at Corner Booth, plus one 8' x 30" backup table, one shared electrical drop per grouping of booths, and an adequate number of chairs. Tablecloths, lamps, glass, tape, extension cords, power strips, etc. are not provided.
 - b) Security Badges for Dealers who have contracted for a booth at the show and their Assistants only. **Please do not request a badge for another dealer, customer, friend, associate, etc. who will not be working with you at your booth for the majority of the show.**
 - c) A four (4) line entry in the Rocky Mountain Stamp Show Program with Dealer's business name, mailing address, email address, website, specialty listings, and table number(s).
 - d) Trade Name sign and Booth Table Number sign.
- 2) Hours, Dealers' Floor Access, Set-Up and Take-Down:
 - a) Set-Up: Badged Dealers and their Assistants will be admitted for Move-In and Set-Up on Thursday, May 23rd, beginning at 1:00 following check-in with Bourse Chair. Please, no early entry; there is plenty of setup going on before 1:00. The hall must be vacated by 6:00 p.m.
 - b) Friday, May 24th: Access starting 8:00 a.m., show hours 10:00 a.m. – 6:00 p.m.
 - c) Saturday, May 25th: Access starting 8:00 a.m., show hours 10:00 a.m. – 6:00 p.m.
 - d) Sunday, May 26th: Access starting 8:00 a.m., show hours 10:00 a.m. – 3:00 p.m.
 - e) Take-Down: Dealers may close no earlier than 3:00 p.m. Sunday, May 26th, vacating the hall by 6:00 p.m. **Dealers must refrain from packing up until the show closes.**
- 3) Advertising: Advertisements will be included in the Rocky Mountain Stamp Show Program, a copy of which will be offered to each show entrant. Artwork must be in the form of a 300 dpi JPEG file. Advertising must fit the dimensions given on the front of this form.
- 4) Security: There will be an armed guard present from 1:00 p.m. Thursday May 23rd through 6:00 p.m. Sunday May 26th with a second guard present overnight from 6:00 p.m. to 8:00 a.m. each day of the show.
- 5) Moving Help: It is increasingly difficult to find volunteers who will do this type of work. The committee will do their best to provide help. Dealers should plan to move their own stock.
- 6) Damages: Dealers are responsible for any damage they cause to ROMPEX or venue property.

I hereby authorize the above philatelic organizations of which I am a member to release records and information to Rocky Mountain Philatelic Exhibitions, Inc. I agree to hold harmless the above philatelic organizations and understand that their officers, agents, employees, and members assume no liability or responsibility for either the release or the content of such information and/or records. I understand that I will be responsible for insuring the property in my booth and that I will not hold Rocky Mountain Philatelic Exhibitions, Inc., the show venue, or any participating society (including but not limited to officers, members, agents, or employees of aforementioned organizations) responsible for any loss or damage to any property in or near my booth. I have read the Policy for Dealers and understand that it is incorporated herein by reference.

Authorized Signature _____

Date _____



ROCKY MOUNTAIN STAMP SHOW 2024 Exhibition Floor Layout

